

## **CROOK COUNTY RV PARK**

1040 S Main St  
Prineville, OR 97754  
541-447-2599

### **MONTHLY GUEST AGREEMENT**

Crook County RV Park is an overnight camping facility that also offers weekly and monthly rates. We are not a mobile home facility or acknowledge monthly occupancy to be permanent.

This agreement is between CROOK COUNTY RV PARK and \_\_\_\_\_.

**\*\*\*YOU MUST OWN THE RV THAT YOU ARE STAYING IN AND THE TOW VEHICLE (IF APPLICABLE), TOW VEHICLE MUST BE PRESENT AT SITE IN CASE OF EMERGENCY TO MOVE RV. PROOF OF OWNERSHIP MAY BE REQUESTED BY MANAGEMENT\*\*\***

**DEPOSIT:** \$100.00 deposit is required at time of arrival. The deposit is refundable upon departure if no damage has occurred to the site; final electricity charges will be taken out of the deposit and remainder (if any) will be refunded within 10 days by mail.

**PAYMENT OF MONTHLY FEES:** Monthly fee plus electric usage must be paid in full on the date due (no partial payments will be accepted). Payment is due on the same day of the month in which you arrived (if you checked in on the 6<sup>th</sup> of the month, your rent will be due on the 6<sup>th</sup> of each consecutive month).

**LATE PAYMENT:** A late fee of \$50 will be assessed following 48 hours of non-payment. An eviction notice will be issued following one week of non-payment.

Guests may be required to move to another site if reservations have already been arranged for the site you occupy, or if necessary per management, you will be notified of these arrangements upon arrival or as soon as the situations arise.

**PETS:** No more than 2 pets per site will be allowed without special approval from management.

Management reserves the right to refuse certain breeds.

- One warning will be issued if problems arise with your pet such as but not limited to: barking, off leash, not cleaning up after pet. If the problem persists, the guest will be subject to eviction.
- Pets are not allowed to be left unattended in vehicles or RVs unless preapproved by management.

**PARTIAL MONTH REFUNDS:** Refunds will be calculated on a prorated basis, \$10.00 service charge will be assessed from refund amount.

**GENERAL RULES:**

1. Maximum number of guests per site is 2 adults and 4 children.
2. Only emergency messages will be posted in the office for pick up, no delivery or paging is available.
3. In order to receive mail, guests must obtain a post office box at the US Postal Office, mail will be returned to sender if delivered to our office.
4. During cold weather guests must insulate and install electric heat tape to water lines and water valve to prevent freezing. Sewer hose and connection must be sealed tight and insulated.
  - a. All RV winterizing must be done with materials approved by management. No plywood, straw or concrete blankets are permitted.
  - b. *Winterization applications must be inspected and approved by the manager before water will be turned on.*
  - c. Repairs for damages caused to RV Park property due to improper winterization of your RV will be at RV owner's expense.
5. Extra parking is available for vehicles, boats, temporary RV storage and trailers for an additional fee. Limit of one extra parking space per site. Extra storage must be approved by management.

I acknowledge that I have read and agree to all of the above provisions and will abide by the park rules or eviction may occur.

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Signature

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Date

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Printed Name

## APPLICATION

Each adult (any person over 18 years of age) living in the RV must fill out a separate application. A background check will be completed for each adult prior to approval of application, \$25/background check will be assessed.

Applicant's Full Name \_\_\_\_\_ Telephone # \_\_\_\_\_

Permanent Address \_\_\_\_\_

How long have you lived at your permanent address? \_\_\_\_\_

If less than 1 year, previous address \_\_\_\_\_

Do you rent or own? \_\_\_\_\_

If you rent, landlord's name and telephone # \_\_\_\_\_

Date of Birth \_\_\_\_\_ Social Security # \_\_\_\_\_

Email Address \_\_\_\_\_

Drivers License # \_\_\_\_\_ State \_\_\_\_\_

Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Employer's Phone # \_\_\_\_\_ How long employed? \_\_\_\_\_

How many people and pets will be living in the RV? Adults \_\_\_\_\_ Children \_\_\_\_\_ Pets \_\_\_\_\_

What type of pets (animal & breed) and size? \_\_\_\_\_

Have you ever filed for bankruptcy or currently in the bankruptcy process? YES NO

If yes, when? \_\_\_\_\_

Have you ever been evicted or currently in the eviction process? YES NO

If yes, date? \_\_\_\_\_

Have you or any other person that will be occupying the RV been convicted, or plead guilty or no contest, to a felony or misdemeanor? YES NO

If yes, who? \_\_\_\_\_ Where? \_\_\_\_\_ What? \_\_\_\_\_

### PERSONAL REFERENCES:

1. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

2. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

3. Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

**RV INFORMATION:**

RV Make \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Length of RV \_\_\_\_\_

License Plate # \_\_\_\_\_ State \_\_\_\_\_

**ADDITIONAL VEHICLES:**

#1 - Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_

License Plate # \_\_\_\_\_ State \_\_\_\_\_

#2 - Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_

License Plate # \_\_\_\_\_ State \_\_\_\_\_

Total Number of Vehicles (including RV) \_\_\_\_\_

Date you would like to start tenancy \_\_\_\_\_

Emergency Contact – Name \_\_\_\_\_ Phone # \_\_\_\_\_

**I authorize Crook County RV Park to investigate my qualifications and hereby release, in any manner, all information necessary to be obtained by you. I release all persons, agencies or firms from any liabilities resulting from providing such information. I declare under penalty of perjury that the information listed in this application is true and correct.**

**I further authorize Crook County RV Park to investigate all criminal records in my name and the criminal record data base. Applicant is aware that information retrieved from such a search will be used as part of the decision of whether an RV site will be rented or not.**

**I acknowledge that I have received and read a copy of the Monthly Guest Agreement and will abide by the rules outlined within the agreement or eviction can occur.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**OFFICE USE ONLY:**

Date background check requested: \_\_\_\_\_

This application is:    APPROVED    NOT APPROVED

\_\_\_\_\_  
Crook County RV Park Representative's Signature

\_\_\_\_\_  
Date